KNOW THAT

paid by:

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797 , assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars.

> COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF OF WELLS FARGO MINNESOTA, N.A., AS TRUSTEE FOR THE DELTA FUNDING HEL TRUST 2000-2 C/O COUNTRYWIDE HOME LOANS SV-79 1300 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

0010789806

7249/0035 40 001 Page 1 of 2001-08-27 11:42:47 Cook County Recorder ,assignee,

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 21st day of April , 2000 by: JAVIER H. QUINONES and ATALA DIAZ QUINONES residing at: 5901 NORTH SHURLDAN ROAD UNIT 2-G, Chicago, IL 60660 to Delta Funding Corporation, in the principal sum of \$ 80,000.00 , and recorded on the /o day of May , 2000, in the \_\_\_\_, in Liber # office of the Clerk of the County of Cook \_\_\_\_, covering premises of Section of Mortgages Page \_\_\_\_ commonly know as: 5901 NORTH SHERIDAN ROAD #2-G, Chicago, IL 60660 Parel # 14-05-403-019-1008 \* DOC# 0331659 SECTION: BLOCK: AS SHOWN ON THE LAND AND TAX MAPS OF THE COUNTY OF COOK TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 14M day of February, IN THE PRESENCE OF: Carol Hollmann

Vice President

b\_lassg

CODMITTYWARD HOME LOAD AS SHAVICER, ON BEHALT CHARLES FAREDOTT NEW YORK CONTROLLED AND TRUSHER FOR THE SECOND STATES OF THE SECOND S

Property of County Clerk's Office

STATE OF NEW YORK, COUNTY OF NASSAU

SS:

On the day of fellowing in the year who, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Notary Public

JESSICA A. CONDE
Notary Public, State of New York
No. 01CO6036683
Qualified in Queens County
Commission Expires 2/7/ 2002

Loan #: 0000065904 App #: 0003152247

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

RECORD AND RETURN

WHEN RECORDED REIT ('KI' TO) (NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUI' E :1800 GLENDALE, CALIFORNIA 9120: IT DELTA Loan No: 65904

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SCHEDULE A

LOAN POLICY

CASE NUMBER 00-01931

DATE OF POLICY May 10, 2000

AMOUNT OF INSURANCE \$80,000.00

POLICY NUMBER 00-01931

1. NAME OF INSURED:

Delta Funding Corporation, its successors and/or assigns

2. THE ESTATE OR INTEREST REFERRED TO HEREIN IS AT DATE OF POLICY VESTED IN: Javier H. Quinones and Atala Diaz Quinones, As Joint Tenants

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS: FEE SIMPLE

THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS, TH REOF IF ANY, ARE DESCRIBED AS FOLLOWS:

Monto from Javier H. Quinones and Atala Diaz Quinones to Delta Funding Corpo ation, to secure an indebtedness of \$80,000.00, dated April 21, 2000 and recorded May 10, 2000 as Document Number 0331659.

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

SEE SCHEDULE A PAGE 2.

FOR INFORMATION CALL: (312) 558-1600 Please ask for the Policy Department

to X trates Countersignature Authorized Officer or Agent

This policy is invalid unless the cover sheet and Schedule B are attached. The 750 policy number shown on this Schedule must agree with the preprint of the cover sheet.

ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

#### SCHEDULE A CONTINUED

#### LEGAL DESCRIPTION:

UNIT NO. 2-G IN THORNDALE BEACH NORTH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 19736534, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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