2001-08-27 16:10:22 Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



ELSA MCKINNON

CCM:n. #1301909 Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

L#:1956531179

The undersigned certifies that it is the present owner of a mortgage made by EDUARDO CAPDENAS

to CROSSLAND MORTGAGE CORP

bearing the date 09/28/99 and recorded in the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in as Document Number 99934328 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

> State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:962 PRINCETON AVE pin#31-20-203-025-0000

MATTESON, IL 60443

dated 07/24/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/24/01

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN THE REPORT OF THE PARTY AND THE PARTY A

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EXHIBIT 'A'

1956531179

LOT 17 IN GLENRIDGE 1ST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST QUARTR OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1961 AS DOCUMENT 18147017 IN COOK COUNTY, ILLINOIS.

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