

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 0010789962

7251/0091 92 001 Page 1 of 2  
2001-08-27 11:40:06  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7033870 - 455 H04  
5300381893  
POOL # : 570691

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated January 26, 2001, from  
TAYLOR, BRAD L. TAYLOR, KELLY

to PROFESSIONAL MORTGAGE PARTNERS  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
0010092776 of Book 8967 Page 0153 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 10 IN BLOCK 5 IN MCWILLIAMS AND PARKER'S ADDITION TO LA GRANGE, IN THE NORTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 205 NORTH SPRING AVENUE, LA GRANGE, IL 60525

Permanent Real Estate Index Number(s): 18-04-133-008-0000  
Address(es) of Real Estate:

IL-1.RSL WAM01B

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Property of Cook County Clerk's Office

7033870 - 455 H04  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 2001

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY**

Attest:   
**S. BALITBIT**  
Its: Assistant Secretary

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

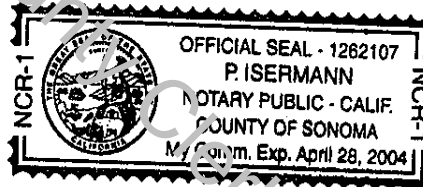
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 02, 2001, before me P. ISERMANN, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL WAM01B   
MIN 100012453003818932 MERS PHONE: 1-888-679-6377

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