

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0010789967

7251/0096 92 001 Page 1 of 2  
2001-08-27 11:41:25  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7033350 - 455 H01  
5300363297  
POOL # : 570769

FOR VALUE RECEIVED  
**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **February 20, 2001**, from  
**FISCHER, KIM E. FISCHER, BEATRIZ**

to **MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**0010147461** of Book **9392** Page **0157** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 28 IN BLOCK 3 IN WINSLOW'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF  
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

Property Address: **2232 SOUTH 61ST AVENUE, CICERO, IL 60804**

Permanent Real Estate Index Number(s): **16-29-105-034-0000**  
Address(es) of Real Estate:

IL-1.RSL WAM01B

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Property of Cook County Clerk's Office

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5300363297  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: S. BALITBIT

Its: Assistant Secretary

BY: K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

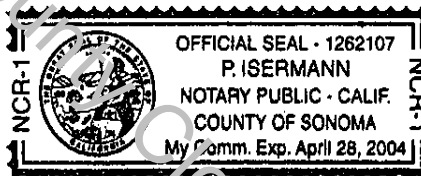
On July 02, 2001, before me P. ISERMANN, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL WAM01B  
MIN 100012453003632978 MERS PHONE: 1-888-679-6377

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