

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010789989

7251/0118 92 001 Page 1 of 2

2001-08-27 11:48:00

Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7027703 - 455 H01
5300487963
POOL # : 570630

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated December 15, 2000, from
PECUCCI, CHRISTINE M.

to PREF. MTG. ASSOC. LTD. DBA LIBERTY HOME MTG, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
0001004661 of Book 4854 Page 0038 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 210 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92-305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 353 PERSIMMON CT., BARTLETT, IL 60103

Permanent Real Estate Index Number(s): 06-33-102-001-0000
Address(es) of Real Estate:

IL-1.RSL WAM01B

Page: 1

SV
20
7/27

UNOFFICIAL COPY

Property of Cook County Clerk's Office

7027703 - 455 H04
5300487963
POOL #: 570630

UNOFFICIAL COPY 0000789989

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:


S. BALITBIT

Its: Assistant Secretary

BY:


K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

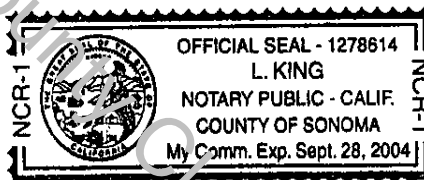
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 02, 2001, before me L KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

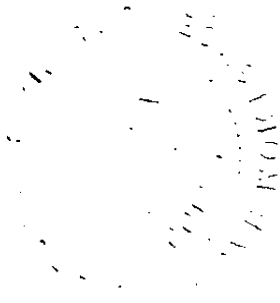
IL-1.RSL WAM01B



MIN 100012453004879636 MERS PHONE: 1-888-679-6377

Page: 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office

