

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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0010790010

7281/0139 92 001 Page 1 of 2  
2001-08-27 11:55:30

Cook County Recorder 23.50



**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7013310 - 457 H04  
5300362042  
POOL # : 253643P

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
**NORTH AMERICAN MORTGAGE COMPANY**

**A DELAWARE CORPORATION**

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **November 15, 2000**, from  
**LIN, EDWARD C**

to **BANCGROUP MORTGAGE CORPORATION**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**0010005625** of Book **8289** Page **0078** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 45 IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION OF BLOCK 40 RECORDED FEBRUARY 2, 1856 AS DOCUMENT  
NUMBER 67020 IN BOOK 98 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.**

Property Address: **1412 W. FLOURNOY ST., CHICAGO, IL 60607**

Permanent Real Estate Index Number(s): **17-17-302-030-0000**  
Address(es) of Real Estate:

IL-1.RSL WAM01B

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest:

*S. Reichardt*

S. REICHARDT

Its: Assistant Secretary

BY:

*J. Montano*

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SONOMA

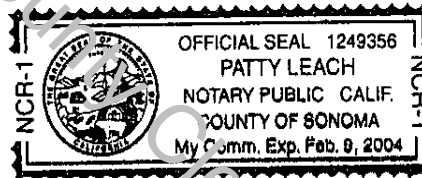
On July 02, 2001, before me PATTY LEACH, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL WAM01B

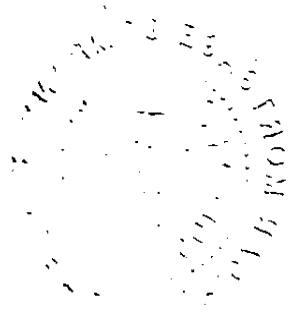


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