

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0010790028

2001/0157 92 001 Page 1 of 2

2001-08-27 12:10:34

Cook County Recorder 23.50



0010790028

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN:** PATTY LEACH - AU8008 - AMAT

Above Space for Recorders Use Only

7017198 - 457 H01  
5300474532  
POOL # : 566911

FOR VALUE RECEIVED  
**NORTH AMERICAN MORTGAGE COMPANY**

**A DELAWARE CORPORATION**

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **December 01, 2000**, from  
**KENNEY, ROBERT J KENNEY, BONNIE S.**

to **BANGGROUP MORTGAGE CORPORATION**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**00986021** of Book **7955** Page **0118** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 8 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 13 FEET) IN BLOCK 6 IN PAUL O. STENSLAND'S SECOND SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 13-13-411-025-0000.**

Property Address: **4036 N. CAMPBELL AVENUE, CHICAGO, IL 60618**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL WAM01B

Page: 1

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 2001

NORTH AMERICAN MORTGAGE COMPANY



(corporate seal)

Attest: *[Signature]*  
**S. REICHARDT**  
Its: Assistant Secretary

BY: *[Signature]*  
**J. MONTANO**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

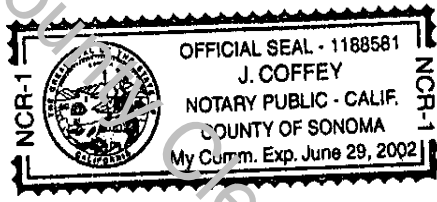
On July 02, 2001, before me J. COFFEY, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL WAM01B  
MIN 100012453004745324 MERS PHONE: 1-888-679-6377

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