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2001-08-27 11:26:07

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Prepared By:

WALTER O. MAUL, JR
7348 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130



and When Recorded Mail To

FOREST MORTGAGE SERVICES
7348 WEST MADISON STREET
FOREST PARK
ILLINOIS 60130

HS 338 BT/C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 507144-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK

**1801 E. EMPIRE, SUITE 2
BLOOMINGTON, ILLINOIS 61704**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 2001**
executed by **ROBERT A. RAMAGE, MARRIED TO KAREN A. RAMAGE**

to **FOREST MORTGAGE SERVICES**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7348 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130**

and recorded in Book/Volume No.

, page(s)

0010790295

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7210 JACKSON BLVD #2F, FOREST PARK, ILLINOIS 60130**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOREST MORTGAGE SERVICES

On **AUGUST 7, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JODY L. FALCONE
known to me to be the **PERSONAL BANKING OFFICER**
and

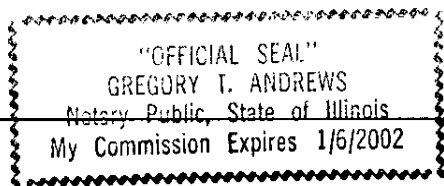
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

By: **JODY L. FALCONE**
Its: **PERSONAL BANKING OFFICER**

By:
Its:

Witness:



My Commission Expires **1.6.02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

15-13-224-042-1014

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL

RIDER - LEGAL DESCRIPTION

507144-01

Amended Legal for Mortgage
Ramage to Forest Park Bank - 08/07/01

7210 W. Jackson, 2 F, Forest Park, IL 60130

Legal Description:

UNIT NUMBER 2F, AND PARKING SPACES 10 AND 11, IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

PIN # 15-13-224-042-1014 unit number 2F
15-13-224-042-1030 parking space 10
15-13-224-042-1031 parking space 11

THE MORTGAGOR ALSO GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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