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ILLINOIS

COUNTY OF **Cook**
POOL NO. **253706 - BRB BATCH # 3**
LOAN NO. **GMAC LOAN # 307134734**
(3806825) [FNMA LOAN # 307134734 - GN/GMAC3/FANNIE FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 BLUEMOND, SUITE 10
ELM GROVE, WI 53122

0010790201

7236/0165 32 001 Page 1 of 2
2001-08-27 11:21:10
Cook County Recorder 23.50



0010790201

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 5, 2001, executed by EDGAR VILLA NORA
C. VILLA HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on FEBRUARY 15, 2001, in liber/cabinet 9213 at page(s)/
drawer 1 document/instrument no. 10123525 microfilm
number _____ pin number 13-30-125-036-0000
in the _____ plat of Cook County

Illinois described hereinafter as follows:
LOT 68 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2931 North New England Avenue Chicago IL 60634



Loan No.
J=BR925A.S.00363

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective JULY 2, 2001.

GN MORTGAGE CORPORATION



BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

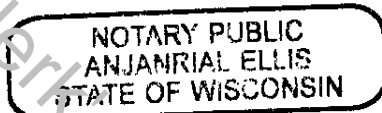
BY Lynn M. Mayer
LYNN M. MAYER
VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

On JULY 16, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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