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ILLINOIS

COUNTY OF Cook

POOL NO. 253706 - BRB BATCH # 3

LOAN NO. GMAC LOAN # 307134825

(3819943) [FNMA LOAN # 307134825 - GN/GMAC3/FANNIE FNMA]



Assignment-Interv.-Recorded

0010790227

7236/0191 32 001 Page 1 of 2

2001-08-27 11:32:07



23.50

0010790227

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 BLUEMOND, SUITE 10
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2001, executed by GUILLEMO SANCHEZ OBDULIA SANCHEZ HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on MARCH 27, 2001, in liber/cabinet 1100 at page(s)/
drawer 23 document/instrument no. 10241724 microfilm
number _____ pin number 15-04-113-037
in the _____ plat of Cook County

Illinois described hereinafter as follows:

LOT 14 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED 01/21/1929 AS DOCUMENT NO. 102629494 IN COOK COUNTY, ILLINOIS.

Property Address: 1718 NORTH 35TH AVENUE Stone Park IL 60165



Loan No.

J=BR925A.S.00394

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective JULY 2, 2001.

GN MORTGAGE CORPORATION



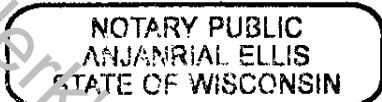
BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

BY Lynn M. Mayer
LYNN M. MAYER
VICE PRESIDENT

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On JULY 16, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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