

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK

POOL NO. 253794 - BRB BATCH # 3

LOAN NO. GMAC LOAN # 307134888

(3832391) [FNMA LOAN # 307134888 - GN/GMAC3/FANNIE FNMA]

0010790233

7236/0197 32 001 Page 1 of 2

2001-08-27 11:35:01

Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010790233

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

BRB ABSTRACTING

12970 BLUEMOND, SUITE 10

ELM GROVE, WI 53122

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A

PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2001, executed by RHODDA THOMPSON

AN UNMARRIED WOMAN

to GN Mortgage Corporation

and recorded on MARCH 2, 2001, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 10167169 microfilm

number \_\_\_\_\_ pin number 25-07-219-036-0000

in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 33 IN BLOCK 5 IN MILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9726-28 SOUTH CHARLES STREET Chicago IL 60643



Loan No.

J=BR925A.S.00405

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective JULY 2, 2001.

**GN MORTGAGE CORPORATION**



BY Laurie A. Siewert  
**LAURIE A. SIEWERT**  
**VICE PRESIDENT**

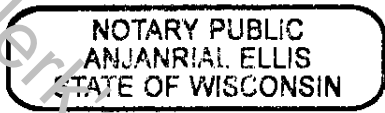
BY Lynn M. Mayer  
**LYNN M. MAYER**  
**VICE PRESIDENT**

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

On JULY 16, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

Anjanrial Ellis  
**ANJANRIAL ELLIS** (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

Karleen Maughan  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

0010790233

UNOFFICIAL COPY

Property of Cook County Clerk's Office