

UNOFFICIAL COPY

0010790389

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0003416127

7242/0274 88 001 Page 1 of 2
2001-08-27 12:40:22

Cook County Recorder 23.50



DRAFTED BY:
Parag Bordia
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Susan B Graf
835 N Wood
Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
SUSAN B GRAF, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 3-29-93 as document number
*-93-228098 in the Recorder's Office of COOK County, and
LASALLE TALMAN BANK, FSB, as mortgagee
the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:

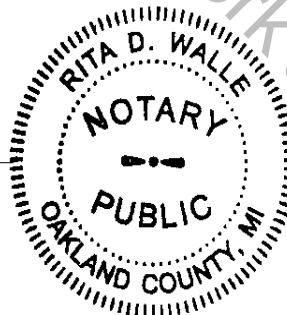
Commonly known as: 835 N Wood, Chicago IL 60622

PIN Number 17064370291003
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated August 03, 2001
LaSalle Bank, FSB


by 
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 03, 2001
by D. YEAREGO, Loan Servicing Officer, the foregoing Officer of
LaSalle Bank, FSB., on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004


Notary Public

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

Loan #: 000 3416127

9 3 2 2 18 0 9 8
RIDER - LEGAL DESCRIPTION

RECEIVED

APR 21 1993

FILE AUDIT
MARY PANNOZZO

UNIT NUMBER C-103 IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREAFTER CALLED THE "DECLARATION:") MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NUMBER 2041, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 90-031538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NO. 14 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5, OF THE DECLARATION, AS SHOWN ON EXHIBIT "B" THERETO) AS A LIMITED COMMON ELEMENTS APPURTENANT TO SAID UNIT.

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