UNOFFICIAL COPY90302

GEORGE E. COLE LEGAL FORMS No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

01-23204-BTIC

7229/0110 33 001 Page 1 of 2
2001-08-27 11:34:18
Cook County Recorder 23.50

0010790302

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION(formerly AT&T
TELÉTYPE-FEDERAL CREDIT UNION)
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
JESUS ACOSTA AND ELIA ACOSTA, 2009 W RACE CHICAGO IL 60612
(NAME and ADDRESS). heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have
acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JANUARY, 2000,
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. 00059415, to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit:
LOT 72 IN WINSLOW'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTERS' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPN790302 Page 2 of 2				
MAHATRIE Title Insurance Co. 1111 W. 22nd Street Suite C-10 Oakbrook, IL 60523 GEORGE E. COLE LEGAL FORMS	ADDRESS OF PROPERTY:	TO	RELEASE DEED	
Permanent Real Estate Index Number(5): 17-07-1	24-012-0000	>		
Address(es) of premises: 2009 W RACE CHICAGO	IL 60612	4	1917 31 m	
Witness IN hand and geal	, this 3RD	_ day of AUGUS	20 <u>01</u>	
Low	M. Othy		(SEAL)	
(SEAL) · SEAL				
This instrument was prepared by JANE LANG FIRST FINANCIAL CREDIT UNION				
(NAME)				
5550 W TOUHY AVENUE, SKOKIE, IL. 60077				
(ADDKESS)				
	•			
STATE OF ILLINOIS		Tie	•	
COUNTY OF COOK ss.				
I, STELLA KUBER		•	C	
a notary public in and for the said County, in the Sta	ate aforesaid, DO HE	REBY CERTIFY	that	
EVA M. ROBY, PRESIDENT FIRST FINANCIAL CR	REDIT UNION			
, personally kr	nown to me to be the s	same person w	hose name IS	
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he				
as such PRESIDENT signed, sealed and delivered the said instrument as HER free and voluntary				
act, for the uses and purposes therein set forth.				
Given under my hand and official seal this 3RD day of AUGUST 2001.				
Stolls And de de de la company				
Notary Public A MARK				
Commission expires Notary Public, State of Illinois				
My Commission Expires 07-28-2003				