RELEASE DEED (LING) FFICIAL COP 1990469

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED.

OF TRUST WAS FILED.

7239/0267 07 001 Page 1 of 2 2001-08-27 12:26:37 Cook County Recorder 43.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank N.A. fka River Forest State Bank and Trust Company for and in consideration of the sum of the S

## (SEE ATTACHED LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereun to beionging or appertaining.

Permanent Index Number(s): 03-09-404-111

Property Address: 715 Lakeside Circle, Wheeling, IL 60090.

IN TESTIMONY WHEREOF, the said, Corus Bank N.A. fka River Forest State Bank and Trust Company, has caused these presents to be signed, and attested, and its seal to be hereto affixed, this 26th 12 July, 2001.

By: Title:

Attest:

Title:

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEKTIFY that the above named officers of Corus Bank N.A. fka River Forest State Bank and Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 26th day of July, 2001.

Araceli Carreon Notary Public

MAIL TO

NorthShore Community Bank 1145 Wilmette Avenue Wilmette, IL 60091

"OFFICIAL SEAL"

ARACELI CARREON

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/17/2004

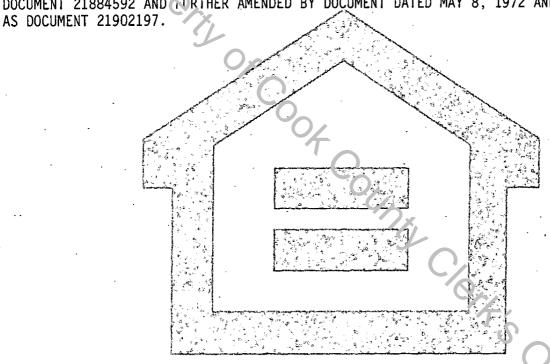
## LEGAL DESCRIPTION

PARCEL !:

UNIT 2 BUIDLING 24 LOT 5 IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR JUGPESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972



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