

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611408177

0010790422  
7242/0307 88 001 Page 1 of 2  
2001-08-27 13:00:00  
Cook County Recorder 23.50

DRAFTED BY:  
SHANITA SCOTT  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Ray Jackson  
Candice Jackson  
1723 Wintergreen Ct  
Crown Point, IN 46307

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
RAY JACKSON AND CANDICE JACKSON, HUSBAND AND WIFE

as Mortgagor, and recorded on 8-3-00 as document number  
00588775 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

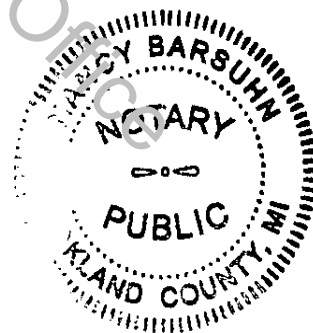
Commonly known as 1039 N Lasalle, Chicago IL 60601

PIN Number 17044220311017  
PIN Number 17044220311021

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated July 31, 2001  
ABN-AMRO Mortgage Group, Inc.

By [Signature]  
D. YEAREGO  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on July 31, 2001  
by D. YEAREGO, Loan Servicing Officer the foregoing Officer of  
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

[Signature]  
Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

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SY  
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amy

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00588775



CHICAGO TITLE INSURANCE COMPANY

061/40817-7

ORDER NUMBER: 1460 001908602 CE

STREET ADDRESS: 1039 N. LA SALLE ST

UNIT 13

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-422-031-1017

LEGAL DESCRIPTION: 17-04-422-031-1021

UNIT NO. 1039-13 AND PARKING UNIT 'A' IN THE LASALLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 3 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25281463; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Register of Cook County Clerk's Office