

PREPARED BY:

UNOFFICIAL COPY

0010790545

7239/0343 07 001 Page 1 of 2
2001-08-27 14:09:36
Cook County Recorder 23.00

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name **ANCHOR MORTGAGE CORP.**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 8565797

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 13, 2001**,
executed by **RICHARD J. WASIK, AN UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION.**

0010790544

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. _____
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 24-21-422-010-0000

Commonly known as: **11707 S. LAMON AVE ALSIP, IL 60803**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **AUGUST 13, 2001** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**
and

BY: **AMY SABO**
ITS: **VICE PRESIDENT**

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

BY:
ITS:

WITNESS:



[Signature]
Notary Public

My Commission Expires: **5-3-05** **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

Anchor Mortgage Corporation

Corporation Assignment 1/95

79-17-218-CX

[Handwritten initials]

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STREET ADDRESS: 11707 S. LAMON AVENUE
CITY: ALSIP COUNTY: COOK
TAX NUMBER: 24-21-422-010-0000

LEGAL DESCRIPTION:

LOT 37 (EXCEPT THE SOUTH 100 FEET THEREOF) IN CICERO AVENUE ACRES A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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