UNOFFICIAL C 14:34:59 2001-08-27

Cook County Recorder

23.50



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP. 33 W. MONROE ST., CHICAGO, IL 60603 ANGEL NAUJOKAS-POST CLOSING DEPARTMENT 8311169

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey, unto HomeSide Lending, Inc

, a corporation

(herein "Assignee"), whose THE STATE OF FLORIDA organized and existing under the laws of address is 3333 N. Mayfair Rd Suire 301, Milwaukee, WI 53222 , made and executed by HECTOR R June 1. 2001 a certain Mortgage dated HERNANDEZ and ARMIDA HERNANDEZ, HUSBAND & WIFE

whose address is 11556 S EWING AVE, CHICAGO, it 60617 _A CORPORATION to and in favor of DRAPER AND KRAMER MORTGAGE CURP.

upon the

following described property situated in COOK

County, State

of Illinois THE SOUTH 1/2 OF LOT 23 AND ALL OF LOT 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR STREET PURPOSES PASSED BY ORDINANCE OF THE CITY OF CHICAGO ON JULY 11,1934) IN BLOCK 13 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION IN SECTION 20. TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Forty Seven Thousand One **(\$** 147.175.00 Hundred Seventy Five Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No (2010582089) of the

Records of COOK

, together with the note(s) and obligations therein Illinois County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Page 1 of 2

Initials

VMP MORTGAGE FORMS - (800)521-7291

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12, 2001

"OFFICIAL SEAL" CYNT, 41 LEONARD Notary Public, Str. 9 of Illinois My Commission Expire. 01/02/

The Cook County Clark's Office This Instrument Prepared B : ETTEN WILLIFORD CHICAGO, IL 60603

26-20-106-067 11556 S EWING AVE CHICAGO, IL 60617

DRAPER AND KRAMER MORTGAGE CORP

(Assignor)

(Signature

Vice President

A. LERACZ CHRISTINE

ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST.

, tel. no.: (132) 795-2267

-995M1 (9512).03