

UNOFFICIAL COPY

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2001-08-27 14:50:39  
Cook County Recorder 25.50



Recording Requested By/Return To:

8312928

ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST. CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435 a certain Mortgage dated June 22, 2001, made and executed by JAMES P. MARTIN and JENNIFER C. MARTIN, HUSBAND & WIFE

whose address is 8411 KIRBY DR., TINLEY PARK, IL 60477 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

following described property situated in COOK County, State of Illinois :  
SEE LEGAL RIDER ATTACHED

upon the County, State

such Mortgage having been given to secure payment of One Hundred Fifty Four Thousand Dollars and no/100 (\$ 154,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010592647 ) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials: SJ, S, my

Unit No. 8411 in the Town Pointe Condominium, as delineated on the Survey of the following described Tract of land: Certain Lots in certain Town Pointe Multi-Family Subdivisions in the Southwest-1/4 of Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 99333247, and as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 10, 2001



Witness

Witness

Attest

Seal

"OFFICIAL SEAL"

CYNTHIA LEONARD

Notary Public, State of Illinois

My Commission Expires 12/31/02

This instrument prepared by CHRISTINE LERACZ  
CHICAGO, IL 60603

27-35-303-003-0000  
8411 KIRBY DR.  
TINLEY PARK, IL 60477

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By

(Signature)

Vice President

**CHRISTINE A. LERACZ**

ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST.  
, tel. no.: (312) 795-2373

of Cook County Clerk's Office