

UNOFFICIAL COPY

0010790909

724/0174 37 001 Page 1 of 2  
2001-08-27 15:58:53  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
**VICTORIA L HARPER**  
5241 W JAMES LANE  
CRESTWOOD, IL 60445



Loan No. 600035560

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5241 W JAMES LANE, CRESTWOOD**  
Permanent Tax No.: **28047010151047**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **VICTORIA L HARPER**, to **AMERICAN MORTGAGE SOLUTIONS** on **June 29, 2000**, and recorded in Document No. **00584499**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **AMERICAN FINANCIAL NETWORK** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

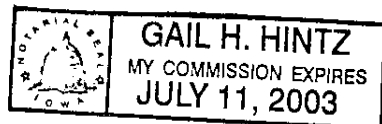
ATTEST   
SJ CAROLUS

STATE OF IOWA  
County of Black Hawk

On **July 31, 2001**, before me, Gail H. Hintz, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Gail H. Hintz**  
Expiration Date: **07/11/2003**  
2001-06-05



(Notary's Seal)

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ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10291258

3. Legal Description:

PARCEL 1: UNIT 1118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315.

PERMANENT INDEX NUMBER: 28-04-301-015-1047

Property of Cook County Clerk's Office

Member No.  
7171

OMC  
10291258

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SIGNATURE OF ATTORNEY

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