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2001-08-28 10:22:54  
Cook County Recorder 23.50



RELEASE DEED

MAIL TO: George Gasinski  
5110 Shadowcreek Dr.  
Unit 2 Oak Forest, IL.

NAME & ADDRESS OF PREPARER  
JAMES F. MESSINGER & CO., INC  
5161-67 West 111th Street  
Alsip, IL. 60803

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

RECORDER'S STAMP

Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN M. CREIGHTON AND COLLETTE G. CREIGHTON, HIS WIFE 5110 SHADOW CREEK DRIVE UNIT 2, OAK FOREST, IL. 60452

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 15th day of OCTOBER 1996 A.D. and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96789351

to the premises therein described, situated in the County of ILLINOIS, State of Illinois, as follows, to wit: PARCEL 1: UNIT 2-5110 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 95149934

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.  
PERMANENT INDEX NO. 28-21-206-027-0000  
WITNESS my hand s and seal this 18th day of August, 2001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Christa M. Soltis (SEAL)  
CHRISTA M. SOLTIS, VICE PRESIDENT

Deborah A. Dudek (SEAL)  
DEBORAH A. DUDEK, ASST. SECRETARY

TICOR TITLE 4/7/02/64

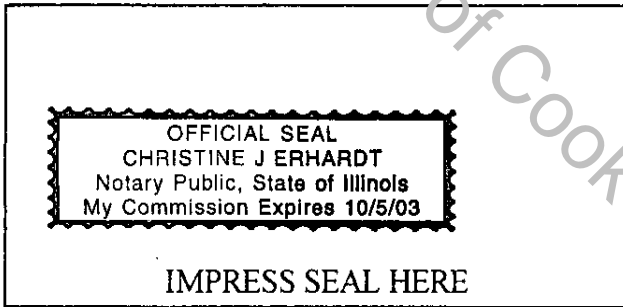
STATE OF ILLINOIS }  
County of COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS, VICE PRESIDENT, & DEBORAH A. DUDEK, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18th day of AUGUST, 2001

Christine J Erhardt  
Notary Public

My commission expires on \_\_\_\_\_, \_\_\_\_\_



TO

FROM

RELEASE DEED