UNOFFICIAL COPOS 33 001 Page 1 of

2001-08-28 10:25:35

Cook County Recorder

23.50



ILLINOIS Mortgage # 460986-0	
2031553MM RELE	EASE OF MORTGAGE
THIS CERTIFIES that a certain nor dgage executed by RICHARD W. ELLIOTT AND ANDREA N. ELLIOTT	
to EMIGRANT MORTGAGE COMPANY, INC.	
dated the 29TH day of NOVEMBER 2000, criling for \$424,000.	00961534
and duly recorded in the Record of Mortgages o COCK County, State of ILLINOIS in Record No. , Page to the premises therein described as follows, to-wit:	
215 WEST HURON STREET #3 CHICAGO IL 60610	
SEE ATTACHED LEGAL DESCRIPTION	
IS PAID and satisfied and the same is hereby released.	
IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its sufficers to execute this Release and its corporate seal to be affixed hereto, this 28TH day of JUNE, 2001.	
	MIGRANT SAVINGS BANK MIGRANT INDUSTRIAL SAVINGS BANK
В	Y:
E	DMOND TANG, VICE PRESIDENT
Ã	TTEST: Velma George, Asst. Treasurer
WITNESS:	
Rochol Segal	
STATE OF NEW YORK)	
COUNTY OF NEW YORK)	
I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that EDMOND TANG whose name as VICE PRESIDENT of EMIGRANT SAVINGS BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged	

before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same

WENDY ALFORD NOTARY PUBLIC, State of New York No. 31-4699245 Qualified in New York County Commission Expires April 30, 2003

Wendy Gie

voluntarily for and as the act of said corporation. Given under my hand and seal of office this 28THday of JUNE, 2001.

This form was prepared by: John Ba<u>ssa</u>no, Esq.

New York NY 10017

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2031553

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 215 WEST HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97236569 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97236569.

PIN 17-09-240-017

Mail to: m. Clhott 215 W Huran St #3

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