

UNOFFICIAL COPY

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2001-08-28 08:40:43

Cook County Recorder 23.50



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**RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY,** and **QUIT CLAIM** unto **ANIS ELAHI** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **23RD** day of **OCTOBER, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No. **00839244** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

**UNITS IN, 2N, 1S, 3S, AND GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PHILLIPS SHORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00674937 IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**AFTER RECORDING RETURN TO:**

South Shore Bank of Chicago  
7936 S. Cottage Grove  
Chicago, IL 60619  
Attn: Nicole D. Simmons

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **21-31-108-030**

Address(es) of premises: **8004 S. PHILLIPS, CHICAGO, ILLINOIS.**

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Witness hand and seal NOTARIAL. This 9TH day of JULY 2001.

 (seal)  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

 (seal)  
GARY FISHLEIGH, SENIOR VICE PRESIDENT

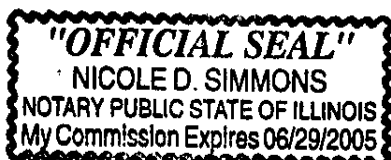
This instrument was prepared by Loan Servicing 7936 S. Cottage Grove, Chicago, IL. 60619-3911

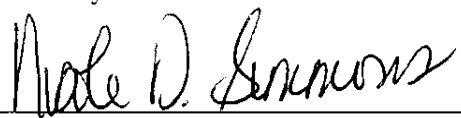
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of ShoreBank formerly known as The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9TH day of JULY 2001



  
Notary Public