

# UNOFFICIAL COPY

0010794168

WHEN RECORDED RETURN TO:

7266/0078 20 001 Page 1 of 2  
2001-08-28 09:59:01  
Cook County Recorder 23.00



Loan #: 805583-1

## RELEASE OF MORTGAGE

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**AN UNDIVIDED HALF INTEREST TO DONALD A. GARBARINO, SOLE TRUSTEE OR HIS SUCCESSORS IN TRUST, UNDER THE DONALD A. GARBARINO LIVING TRUST, DATED JULY 28, 1997 AND AN UNDIVIDED HALF INTEREST MARGARET BUSK GARBARINO, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE MARGARET BUSK GABARINO LIVING TRUST, DATED JULY 28, 1997**

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9<sup>th</sup> day of **AUGUST, 1999** and recorded in the Recorder's Office of Cook County, as Document Number **99753554**, and rerecorded on **FEBRUARY 28, 2001** as Document Number **0010188779** to the premises therein described, as follows, to wit:

LOTS 66, 67 AND THE NORTH 10 FEET OF LOT 68 IN BLOCK 28 IN CHARLE'S J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

Property Address: **3525 N DAMEN**

P.I.N. #: **14-19-401-001-000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 158**

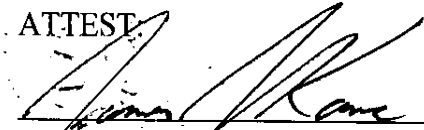
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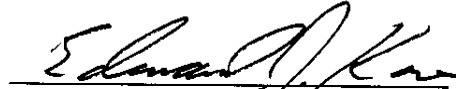
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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 20<sup>th</sup> day of AUGUST, 2001.

ATTEST

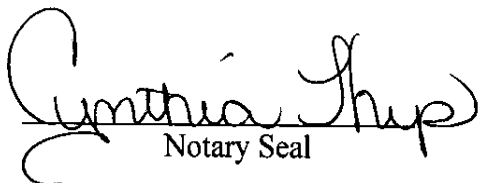
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of AUGUST, 2001.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Lisa Pena  
1946 W. Irving Park Rd.  
Chicago, IL 60613