

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

0010794320

7266/0232 20 001 Page 1 of 2

2001-08-28 14:26:43

Cook County Recorder 23.50

~~When Recorded Return To:~~

Reconveyance Dpt
400 E. Main St.
STBIRC
Stockton, CA 95290-3767



SATISFACTION



STOCKTON 156- WaMu #:003104313 "Leff" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

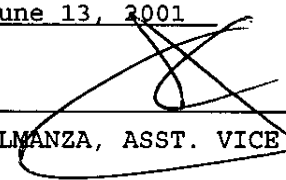
Original Mortgagor: DANIEL M. LEFF AND SUSAN M. LEFF, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/01/1999 and Recorded 07/12/1999 as Instrument No. 99661829
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 3, IN 3052 NORTH SHEFFIELD PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1999 AS DOCUMENT NUMBER 99631265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 14-29-210-021
Property Address: 3052 N Sheffield Unit 3, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On June 13, 2001

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

JLQ-20010612-0052 ILCOOK COOK IL BAT: 120859 KXILSOM1

Mail To
Daniel M. Leff
3052 N. Sheffield
unit 3
Chicago IL 60657

Page 2 Satisfaction

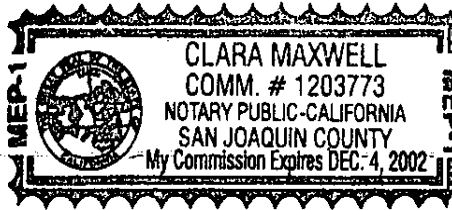
STATE OF California
COUNTY OF San Joaquin

ON June 13, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

JLQ-20010612-0052 ILCOOK COOK IL BAT: 120859/0031043812 XXILSOM1

Property of Cook County Clerk's Office