

RELEASE DEED (General)

UNOFFICIAL COPY

0010794469

2001-08-28 12:07:53 Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1 FORMERLY KNOWN AS PAYSAYER CREDIT UNION 450 E 22ND ST STE 250 LOMBARD IL 60148



(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES M. GRIFFIN AND MARY KEHOE GRIFFIN, IN JOINT TENANCY, MARRIED TO EACH OTHER 839 MILBURN EVANSTON IL 60201

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of SEPTEMBER A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. R93608198 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. DEC # 93809536

Permanent Index Number (PIN): 11-07-104-014

Address(es) of Real Estate: 839 MILBURN EVANSTON IL 60201

DATED this 6TH day of AUGUST 2001

PLEASE PRINT OR TYPE CHRISTINA SPARKS (SEAL) NAME(S) BELOW SIGNATURE(S) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



CHRISTINA SPARKS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 6TH day of AUGUST 2001 Commission expires 1/26/04 This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE250 LOMBARD IL 60148 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LOT TWO (2) IN RESUBDIVISION OF LOTS TWENTY-TWO (22) AND TWENTY-THREE (23) IN RIDGE TERRANCE, A SUBDIVISION OF LOT ONE (1) IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY OR RIDGE ROAD BEING THE EAST TEN AND FORTY-EIGHT ONE-HUNDREDTHS (10.48) ACRES OF LOT THREE (3) IN THE ASSESSOR'S DIVISION OF FRACTIONAL SECTION SEVEN (7), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{	_____	_____
		(Name)	(Name)
		_____	_____
		(Address)	(Address)
		_____	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____