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2001-08-28 11:32:10

Cook County Recorder 25.50



0010794846

Prepared By:
First Bank Mortgage
135 N. Meramec
Clayton, MO 63105

RETURN TO:

#108063

Thomas P. Dalton (Atty.)
6930 W 79th Street
Burbank, IL 60459

FBMIL

FULL RELEASE OF MORTGAGE

WHEREAS, JOANNE M. SILEUS, A SINGLE PERSON

by a Mortgage, dated OCTOBER 28, 1994, and recorded in the Recorder's office, in
and for the COUNTY of COOK and State of Illinois, in
Document or Book 94-924316 at Page _____ conveyed to the trustee therein
named, certain real estate, to secure the payment of certain note or notes in said Mortgage
described and set forth; and whereas, said Mortgage and Note has or have been FULLY paid and
satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said Mortgage and note
or notes, does hereby REMISE, RELEASE AND QUIT CLAIM into the present owners of said
property, ALL, of the real estate in said Mortgage, described, situated in the
COUNTY of COOK and State of Illinois to wit:

SEE LEGAL ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

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UNIT 11-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1984 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN 28 17 402 021 (ALSO AFFECTS OTHER LAND)

94924316

Joanne M. Sili

Property Address: 15705 Peggy Lane #8
Oak Forest IL 60452

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

FBMIL Pg 2

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 25TH day of JUNE, 2001



FIRST BANK, d/b/a First Bank Mortgage

Judith A. Schmersahl
Judith A. Schmersahl
Senior Vice President

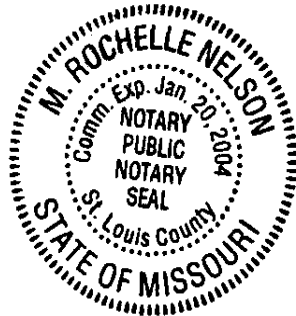
STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

On this 25TH day of JUNE, 2001, before me appeared Judith A. Schmersahl to me personally know, who, being by me duly sworn, did say that she is the Senior Vice President of First Bank d/b/a First Bank Mortgage a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

M. Rochelle Nelson
Notary Public

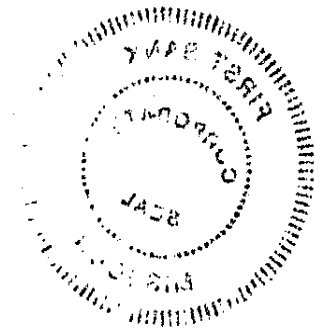
My term expires:



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COOK COUNTY CLERK'S OFFICE
JANUARY 1831