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2001-08-28 11:55:36

Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN NO.: 0007072010

PIN #: 16-21-408-038-0000

3030143

2AC

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

PAUL J. SIKORA AND PAUL R. SIKORA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 15, 1999, RECORDED ON 3-23-99 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN

✓ DOCUMENT #99277611, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCEOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 18<sup>TH</sup> DAY OF JUNE, 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

*Angella H. Bland*

ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY:

*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 18<sup>TH</sup> DAY OF JUNE, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Linda Jennings*  
LINDA JENNINGS, NOTARY PUBLIC  
COMMISSION EXPIRES: 5/31/2003

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



*William D. Murray (Atty.)*  
100 Lincoln Ave.  
Unit 1W  
Riverside, IL 60546

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TITLE NETWORK, INC.

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LOAN # 0007072010  
LEGAL DESCRIPTION:

✓ THE 14 BLOCK 9 PARK HOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESUBDIVISION  
IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

✓ PARCEL ID# 16-21-408-038-0000

✓ Parcel ID #: 16-21-408-038-0000  
which has the address of 1826 S 51ST CT , CICEPO  
Illinois 60804 Zip Code ("Property Address");

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.