RELEASE OF MORTGAGE OR TRUST LEED FFICIAL CO10/19794816 BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-08-28 11:07:41 Cook County Recorder 23.50

0010794816

Above Space For Recorder's Use Only

| TROOT WAS TIMED. | |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS, That SOUTH SE | HORE BANK OF CHICAGO |
| 70 | \ |
| | |
| of the County of COOK and State of LUINOIS for and in consider | deration of the payment of the indebtedness secured |
| by the MORTGAGE hereinafter mentioned, and the cancellation of | all the notes thereby secured, and of the sum of one |
| dollar, the receipt of whereof is hearby acknowledged, do | nereby REMISE, RELEASE, CONVEY, and QUIT |
| CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUS | STEE, DATED 3/12/90 TRUST NUMBER |
| 1095220 | Same Control of |
| | 5 |
| neirs, legal representatives and assigns, all the right, title, interest, o | clairn or demand whatsoever may have acquired in |
| hrough or by a certain MORTGAGE, bearing date the 10TH | day o OCT., 1991, and recorded in the |
| Recorder's Office of COOK County, in the State of Illin | nois, in book of records, on page , a |
| locument No. T4009074 to the premises | s therein described as follows, situated in the County |
| of COOK, State of Illinois, to wit: | |
| THE SOUTHERLY 60 FEET OF LOT 19 IN DIVISION THREE INFRACTIONAL HALF OF SECTION 30 TOWNSHIP 38 NORTH, RAIMERIDIAN, IN COOK COUNTY, ILLINOIS. | N SOUTH SHORE SUBDIVISION OF THE NORTH NGE 15, EAST OF THE THIRD PRINCIPAL |
| James Y. O'Connell. Jr. 5544 W. 1474h Street Oak Forest, Il 60452 | or appertaining. PROFESSIONAL NATION OF THE PROPERTY OF THE |
| together with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s): - 21-30-106-027-000 | og or appertaining. NETWORK TON |
| Address(es) of premises: 7234-38 SOUTH COLES CHICAGO HADLEY, CHARLES PL# 31-001-434#800 | |
| FTH AT AAT JAHAAA | - Furn Oven |

Witness

hand

GIVEN under my hand and Notarial seal this

and seal Notarial, this 24TH day of MARCH

| (scal) |
|---|
| KEVIN MCVEY, VICE PRESIDENT |
| (seal) |
| JOSEPH D. CRUMP, VICE PRESIDENT |
| This instrument was prepared by LOAN SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911 |
| |
| STATE OF ILLINOIS |
| COUNTY OF COOK |
| I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO |
| HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of |
| The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally |
| known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the |
| same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and |
| severally acknowledged that as such VICE President and VICE PRESIDENT , they signed and |
| delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority |
| given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary |
| act of said corporation, for the uses and purposes therein set forth. |

Commission Expires 04/02/2002