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12/1/0192 27 001 Page 1 of 2  
2001-08-28 13:18:09  
Cook County Recorder 23.50



FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER #LAR 65288

Send to

PREPARED BY AND WHEN RECORDED MAIL TO

New Century Bank  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

2 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. OSB 7321559

Assignment of Real Estate Mortgage / Deed of Trust

200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-16-01  
executed by DEBORAH L SIKORSKI AN UNMARRIED WOMAN

to New Century Bank  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
363 W. Ontario Street  
Chicago, IL 60610

0010795106

and recorded in Book/Volume No. \_\_\_\_\_, page(s) **10795106**, as Document  
No. **COOK** County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)  
Commonly known as 515 W BELDEN AVE #14  
CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

New Century Bank

JoAnn Wong  
JoAnn Wong

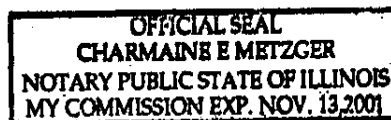
BY: Vice President  
ITS: *[Signature]*

BY: SVI  
ITS: *[Signature]*

On 8-16-01 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said county and State,  
personally appeared *JoAnn Wong*  
known to be the *Vice President*  
and *Mace Pershan*  
known to me to be *SR VP*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said Instrument is the  
corporate seal of said corporation; that said Instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public *Charmaine Metzger* County,

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires: Nov 13, 2001

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:  
THE WEST 16.50 FEET OF THE EAST 127.38 FEET OF THE NORTH 54.55 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE WEST 8.50 FEET OF THE EAST 127.38 FEET OF THE SOUTH 20.00 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20137874 AND DOCUMENT 20384870, ALL IN COOK COUNTY, ILLINOIS.

14-33-111-055

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