

PREPARED BY:

UNOFFICIAL COPY

0010795108

7/21/01 27 001 Page 1 of 2
2001-08-28 13:18:52
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

NEW CENTURY BANK
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

Send To

3 of 3



LOAN NO. OSB#7321559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2al

LA# 65283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2001
executed by DEBORAH L. SIKORSKI, AN UNMARRIED WOMAN

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No. COOK
No. COOK

10795108 page(s)
County Records, State of ILLINOIS
(See Attached Legal Description)

0010795108 as Document described

hereinafter as follows:
Commonly know as 515 WEST BELDEN AVENUE #14
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On AUGUST 16, 2001 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: PRESIDENT.

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

Katherine M. Doremus
BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Betty D. Sell Cook County,

My Commission Expires 06/20/07

WITNESS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 127.38 FEET OF THE NORTH 54.55 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 127.38 FEET OF THE SOUTH 20.00 FEET, ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20137874 AND DOCUMENT 20384870, ALL IN COOK COUNTY, ILLINOIS.

14-33-111-055

Property of Cook County Clerk's Office

10795108