**UNOFFICIAL CO** 

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25.50

FOR THE PROTECTION OF THE OWNER," THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000 00 1617037290

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jun Hyung Lee, Sun Hee Lee, Husband & Wife, ite/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they wave acquired in, through or by a certain Mortgage, bearing the date of August 16, 1999, and recorded on, in Document 10045524 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining. Property Office

Address(es) of premises: 2128 RUGEN RD, GLENVIEW, IL, 60025-0000

Witness my hand and seal July, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant Vice President

IL00.DOC

State of: Louisiana

Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2001.

Notary Public Lifetime Commission

Loan No: 000000001617037290

Cook County Clark's Offica County of: Cook Investor No: 403

Prepared by: Kristen Morales Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

UNIT 2128-A IN GLENVIEW GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN GLENVIEW GARDENS SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JANUARY 25, 1988 AS DOCUMENT 3683057, IN COOK COUNTY,

WHICH SIPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDFI PARCH 10, 1995 AS DOCUMENT 95165318 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Or Coot County Clerk's Office