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Cook County Recorder 25.50



0010795695

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001604097846

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M Lucas, Denise M Lucas, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 1999, and recorded on June 24, 1999, in Volume/Book 5904 Page 0208 Document 99611216 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 14314190520000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1758 N WOOD, CHICAGO, IL, 60622-0000

Witness my hand and seal June, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Asst. Vice President



Handwritten notes: 5-3-01, MT, CB

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 15, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Trevece Wadley
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001604097846
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007815784 DB
STREET ADDRESS: 1758 N. WOOD
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-419-024--~~0000~~

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 1/3 OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 97829611, AND RE-RECORDED AS DOCUMENT NUMBER 08109175 OVER AND UPON THE LAND MORE PARTICULARLY DESCRIBED THEREIN.