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WHEN RECORDED MAIL TO: JASON F ROSNER **1843 MAPLE AVE** HANOVER PARK, IL 60103

Loan No. 306969598

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State in ILLINOIS, described as follows. to-wit:

Property Addr cs. 1843 MAPLE AVE, HANOVER PARK

Permanent Tax No . 05364090300000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JASON F ROSNER AND JOANN ROSNER, to GN MORTGAGE CORPORATION on June 26, 2000, and recorded in Document No. 00498618, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall case to be a lien in the land above-described.

Witness their hands and seals, this July 6, 2001

CORPORATE SEAL

Roberts Dettengill, Assistant Vice President

451 Hammand Avenue, Waterloo, IA 50702 16/4'S OFFIC

ATTEST: Branch Repulca

Brandi Pecenka

STATE OF IOWA County of Black Hawk

On July 6, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert Expiration Date:

2001-07-02

06/21/2003

DORIS GILBERT NOTARY PUBLIC - STATE OF IOWA MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

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Loan No. 306969598

EXHIBIT A

LOT73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office