REILLENOETEACIAL COMPRESSOR 1 Page 1

OR TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return recorded documents to: Lisa S. Wilson 910 South Michigan Avenue Unit 1817 Chicago, IL 60605 MIN 100058900000111591 001-08-28 11:54:48

ok County Recorder 23.50

0010795975

Above Space for Recorder's Use Only

THAT Patricia A. 'Va'ren, Vice President, and Ronald S. Barzano, Assistant Vice President of Prism Mortgage Company, DO HEREBY CERTIFY that a certain mortgage dated the 6<sup>th</sup> day of December, 2000, between the Mortgager, Lisa S. Wilson, An Unmarried Woman. (Herein "Borrower"), and the Mortgagee, Mortgage Electronic Registration Systems, Inc. (MERS"), (soley as nominee for Lender, as hereinafter defined, and Lender's successors and assigns), as beneficiary. MIPS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Finit; MI 48501-2026, tel. (888) 679-MERS.

Tenants by the Entirety to Prism Mortgage Company, 440 North Orleans, Chicago, Illinois 60610, and recorded <u>December 11, 2000</u> as Document No. 62573789 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises
\*\*\*\*SEE ATTACHED\*\*\*\*

Permanent Real Estate Index Number(s): 17-15-307-027-0000

Address (es) of premises: 910 South Michigan Avenue, Unit 1817, Chicago, IL 60605 with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness by their hands and seal this 20<sup>th</sup> day of July 2001.

Patricia A. Warren, W.P.

Prepared By: Gregory S. Tripp

Loan # 11204893

Ronald S. Barzano, A.V.P

STATE OF ILLINOIS COUNTY OF COOK

I, Ivelisse Serrano, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Dinah R. Stark and Patricia A. Warren, whose names as Assistant Vice President of Prism Mortgage Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of July 2001.

Notary Public:

. ₹

Commission Expires: October 8, 2002

"OFFICIAL SEAL"
IVELISSE SERRANO
Notary Public, State of Illinois
My Commission Expires 10/08/02

## **UNOFFICIAL COPY**

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MCHIGAN UNIT CITAL COPY795975

STREET ADDRESS: 910

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 17-15-307-027-????

## **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1817 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESASID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASENFY'TS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, S.S. VOXCOOX COUNTY CLORA'S OFFICE UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98714527

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