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2001-08-28 12:54:50

Cook County Recorder

23.50



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STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

VICTOR MARTINEZ AND MARTHA MARTINEZ, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18 day of December, D. 1998 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, \_\_\_\_\_, as document No 99012659 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No \_\_\_\_\_, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 913 in William H. Britigan's Budlong Woods Golf Club Addition Number 2, a Subdivision of part of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian (except that part lying Northeasterly of Lincoln Avenue and except part taken for streets in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian,) Also that part of the N2 of the West  $\frac{1}{4}$  of the E2 of the Northeast  $\frac{1}{4}$  lying West Lincoln Avenue in said Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax # 13 12 214 014 0000

Commonly known as: 2617 W. RASCHER, CHICAGO, ILLINOIS 60625

53236

J  
CK

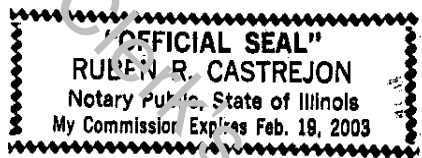
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 16 day of A. D. August 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Ruben Castrejon the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16 day of August, A. D. 2001  
Ruben R. Castrejon Notary Public



THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

VICTOR MARTINEZ  
2617 W. Rascher  
Chicago Illinois 60645  
Loan # 5395 0



Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623