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2001-08-28 12:36:23

Cook County Recorder

23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

153407

2  
MR

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN PETER McNULTY\*\*AND CAROL ELLEN McNULTY\* HIS WIFE  
\*\*AKA JOHN McNULTY \*FKA CAROL HEINEN

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 26 day of JANUARY A. D. 1999, and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 99095207 and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's office of COCK County, in the State of ILLINOIS, in the book of records, on page , as document No.

, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

UNIT 10609-301 IN THE HAWTHORNE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS; BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS D DOCUMENT NUMBER 94-480-138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS THE EXCLUSIVE RIGHT TO THE USE OF G-3A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE Declaration of Condominium Commonly known as DECLARATION aforesaid, RECORDED AS DOCUMENT 94 480 138

# 24 17 209 036 1006 VOL 245

10609 S. PARKSIDE #301, CHICAGO RIDGE ILLINOIS 60415

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 26 day of JULY A. D. 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

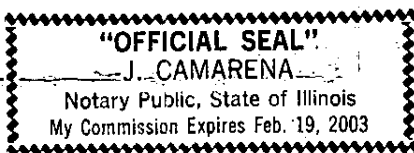
By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, JAIME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26 day of JULY A. D. 2001.



Jaime Camarena  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

JOHN MCNULTY  
10609 S. PARKSIDE  
CHICAGO RIDGE IL. 60415

~~XXXXXXXXXX~~  
Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5382-8