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2001-08-28 12:34:48

ELSA MCKINNON

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:11054201



The undersigned certifies that it is the present owner of a mortgage made by SARAH E VII AND KRISTI JO KLOEHN to FIRST CHICAGO NED MORTGAGE COMPANY bearing the date 03/01/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Ur. as Document Number 99411412 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK -, State of Illinois as follows to-wit:

SEE EXHIBIT A ATTACHED known as:843 W ADAMS ST APT 201 pin#17-17-221-010-0000

CHICAGO; IL 60612

dated 07/20/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 07/20/01 the Vice President by Chris Jones

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

" RL SD

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 99411412

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-221-010-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 201 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF ~___, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER Dehit Or Coot County Clerk's Office

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Proberty of Cook County Clerk's Office