

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9244320  
PATRICK L O'CONNOR

0010796806

7262/0182 52 001 Page 1 of 3  
2001-08-28 14:24:56  
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PATRICK L O'CONNOR LOUISE T O'CONNOR H/W

to FIRST OF AMERICA MORTGAGE COMPANY

dated November 7th, 1997, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 214,600.00 ), and recorded in Mortgage Record 4778, page \_\_\_\_\_,

and or Instrument # 97953746, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-04-123-001 / 17-04-123-008

1447-E NORTH CLEVELAND AVE., CHICAGO, IL 60610

**\*\*RE-RECORDED ON 10/23, 98 IN BOOK 2521, PAGE 3 IN DOC. NO. 98954901**

SEE ATTACHMENT A ATTACHED HERETO FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June, 2001.

NATIONAL CITY MORTGAGE CO  
FKA FIRST OF AMERICA LOAN SERVICES, INC.  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

[Handwritten initials]  
S-10  
M-10  
CB 86

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

IL\_REL

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

9244320  
PATRICK L O'CONNOR

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June  
2001, personally appeared KIM MESSER and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

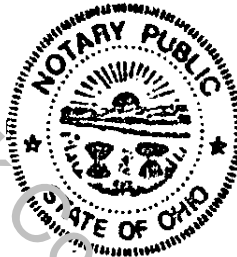
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Notary Public  
KATHY PALCIC



KATHY PALCIC  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
AUGUST 4, 2001

Property of Cook County Clerk's Office

**ATTACHMENT A**

DESCRIBED AS: UNIT 14; THE SOUTH 22.08 FEET O THE NORTH 44.18 FEET OF THE WEST 30.80 FEET OF THE EAST 115.89 FEET O THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT; LOTS 1 AND 10 TO 50 INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50, INCLUSIVE, IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1447- E NORTH CLEVELAND AVE.  
PARCEL NO.: 17-04-123-001

Cook County Clerk's Office