

UNOFFICIAL COPY

0010797075

2/2/0206 51 001 Page 1 of 3  
2001-08-28 12:36:53  
Cook County Recorder 25.50

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank  
P. O. Box 77414  
Trenton, NJ 08628-



Property of Cook County Clerk's Office

**SATISFACTION**

Cenlar Federal Savings Bank #0071039288 "Kim" Lender ID:Q41/ Cook, Illinois  
MERS #: 1000381-0001039288-6 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MASTER MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

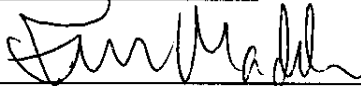
Original Mortgagor: DAVID KIM A SINGLE PERSON,  
Original Mortgagee: MASTER MORTGAGE CORPORATION  
Dated: 07/18/2000 and Recorded 07/24/2000 as Instrument No. 00553301  
Book/Reel/Liber 4873, Page/Folio 0034, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 08-09-101-022-1025  
Property Address: 1030 South Fernandez Aven, Arlington Heights, IL, 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,  
Inc. as nominee for Master Mortgage  
Corporation  
On June 05, 2001

By:   
FRANCIS MADDEN, SENIOR VICE  
PRESIDENT

3-1  
P.3  
M. Y. [Signature]

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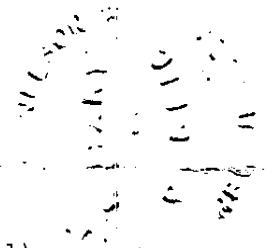
Page 2 Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON June 05, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CURTIS E. NELSON  
Notary Expires: 06/14/2005



(This area for notarial seal)

Prepared By: Hallie Richards, Central FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

CMV-20010605-0018 ILCOOK COOK IL BAT: 301241 000 039288 KXILSOM1

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5016909 NWA  
STREET ADDRESS: 1030 S. FERNANDEZ AVE UNIT 2M  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 08-09-101-022-1025

### LEGAL DESCRIPTION:

UNIT 2-M AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTHIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1968, AND KNOWN AS TRUST NUMBER 2718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21593528, RECORDED AUGUST 20, 1971, AS AMENDED BY DECLARATION RECORDED DECEMBER 22, 1971 AS DOCUMENT NUMBER 21755130 TOGETHER WITH AN UNDIVIDED 2.0 PERCENT INTEREST IN SAID LOT 1 AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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