

UNOFFICIAL COPY

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7/24/01 32 001 Page 1 of 2
2001-08-28 14:57:42
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
VICENTE MARTINEZ
PAULA ROSENDO
5147 N ASHLAND AVE
CHICAGO, IL 60640

Loan No. 306347014

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

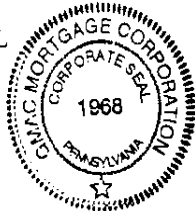
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5147 N ASHLAND AVE, CHICAGO
Permanent Tax No.: 14083003030000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by VICENTE MARTINEZ, PAULA ROSENDO, to SOURCE ONE MORTGAGE SERVICES CORPORATION on October 28, 1993, and recorded in Document No. 93903729, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by Capstead Mortgage to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 27, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On July 27, 2001, before me, Gail H. Hintz, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Gail H. Hintz
Expiration Date: 07/11/2003
2001-07-26



(Notary's Seal)

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Loan No. 306347014

EXHIBIT A

LOT 7 AND THE SOUTH 5 FEET OF LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN THE SUBDIVISION OF LOT 2 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THAT PART WEST OF GREEN BAY ROAD OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office