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2001-08-28 14:42:47

Cook County Recorder

23.50



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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00044456662005N

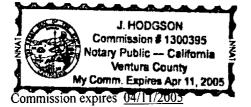
| KNOW ALL MEN BY THESE PRESENTS |  |  |
|--------------------------------|--|--|
|                                | THE PROPERTY OF THE PROPERTY O |  |
| That Countrywide Home L        | oans, Inc. (fka Countrywide und ng Corporation) of the County of Ventura and State of  |  |
| California for and in consi    | deration of one dollar, and for our er good and valuable considerations, the receipt whereof   |  |
| is hereby acknowledged, d      | o hereby remise, release, convey and quit-claim unto:  |  |
| Name(s):                       | JOHN B. KABERNA  |  |
|                                | ROSE MARIE KABERNA   |  |
|                                |  |  |
|                                | P.I.N. 13-22-404-010   |  |
| Property                       | 4117 W. ADDISON  |  |
| Address:                       | CHICAGO, IL 60641  |  |
| heir, legal representatives a  | and assigns, all the right, title interest, claim, or demand who tsoever it may have acquired  |  |
| in, through, or by a certain   | mortgage bearing the date 10/02/1998 and recorded in the Ricarder's Office of Cook   |  |
| county, in the State of Illin  | ois in Book 2232 of Official Records Page 0116 as Document Number 28905935 to the  |  |
| premises therein described     | as situated in the County of Cook, State of Illinois as follows, to wit.   |  |
| LOT 28 IN HAEN                 | TZE AND SCHUNKNECHT'S SUBDIVISION OF LOT 1 OF JL WAKN FR'S   |  |
| SUBDIVISION OF                 | F PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40   |  |
| NORTH, KANGE                   | 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF  |  |
| together with all the annual   | ANK ROAD IN COOK COUNTY, ILLINOIS.   |  |
| together with an the appurt    | enances and privileges thereunto belong or appertaining.   |  |
| WITNESS my hand this 02        | day of <u>August</u> , <u>2001</u> .   |  |
|                                | Countrywide Home Loans, Inc. (fka Countrywide  |  |
|                                | Funding Corporation)   |  |
| ÷                              |  |  |
|                                | Carmen Garegos-Allen   |  |
|                                | Assistant Secretary  |  |

Symmy

| STATE OF CALIFORNIA | ) |
|---------------------|---|
| 4                   | ) |
| COUNTY OF VENTURA   | ) |

I, <u>J. Hodgson</u> a notary public in and for the sail County, in the state aforesaid, DO HEREBY CERTIFY that <u>Carmen Gallegos-Allen</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before no  $r_{ini}$  day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary  $r_{ini}$ , for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of August, 2001



J. Hoogson Netary rublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VIT'H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN B. KABERNA 4117 W ADDISON ST CHICAGO IL 60641

Countrywide Home Loans, Inc

Prepared By: Umlerly Boven

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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