UNOFFICIAL COR 797280

2001-08-28 14:58:21

Cook County Recorder

23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00012466022005N

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2. 8

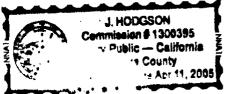
| = 00 12 % 00012 100022          | 30311  |
|---------------------------------|--|
|                                 | KNOW ALL MEN BY THESE PRESENTS   |
|                                 | $\tau_{\sim}$  |
| That Countrywide Home I         | Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of                          |
| the County of Ventura and       | 1 State of California for and in consideration of one dollar, and for other good and valuable                  |
| considerations, the receipt     | whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:                         |
| Name(s):                        | RUTH I PORIKOS   |
|                                 |  |
|                                 |  |
| <b>n</b>                        | P.I.N. 05-29-318-005 V 104   |
| Property                        | 2737 BLACKHAWK ROAD  |
| Address:                        | WILMETTE, IL 60091   |
| heir, legal representatives     | and assigns, all the right, title interest, claim, or demand who soever it may have acquired                   |
| in, through, or by a certain    | mortgage bearing the date 10/08/1998 and recorded in the Recorder's Office of Cook                             |
| county, in the State of Illin   | nois in Book N/A of Official Records Page N/A as Document Number 98 926200, to the                             |
| premises therein described      | as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit.                               |
| PEING A SUPPLI                  | X 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILLS FSTATE,   |
| DEING A SUBDI                   | VISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE  |
| together with all the appur     | E THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS. tenances and privileges thereunto belong or appertaining. |
| together with an the appun      | teriances and privileges diefective belong or appertaining.  |
| WITNESS my hand this 02         | 2 day of August 2001   |
|                                 | tagast, moor.  |
|                                 | ★ Countrywide Home Loans, Inc. (fka Countrywide  |
|                                 | Funding Corporation) D.B.A America's Wholesale   |
|                                 | Lender   |
|                                 |  |
|                                 | / //   |
| ~                               | Carmen Caregos-Allen   |
| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | Assistant Secretary  |
| الاحت ل ل يوت                   | Countrywide Home Loans, Inc. FKA   |
| 1 2841                          | Countrywide Funding Corporation  |
|                                 | Attorney-In-Fact for Bank of New York  |

Mind

| STATE OF CALIFORNIA | ) |
|---------------------|---|
|                     | ) |
| COUNTY OF VENTURA   | ) |

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary at, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of August, 2001.



Commission expires 04/11/2005

J. Hodgson Novar rublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RUTH I PORIKOS 2737 BLACKHAWK RD WILMETTE IL 60091

Countrywide Home Loans, Inc.

Prepared By: Kimixky Bouco

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

J. HODGSON
Commission # 1300395
Notary Public — California
Ventura County
My Comm. Expires Apr 11, 2005

Dr.

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