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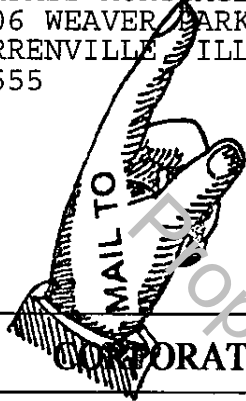
Loan #: 09-72-72808
Prepared By:

7257/0280 25 001 Page 1 of 2
2001-08-28 14:33:10

Cook County Recorder 23.50



When Recorded Mail To:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE ILLINOIS
60555



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-72808

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2001 executed by BETSY J. LEVSTIK AND JANE A. LEVSTIK, HUSBAND AND WIFE

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-28-102-018-1006

P.N.T.N.

P.I.N.: 14-28-102-018-1006

Commonly known as: 3166 N. CAMBRIDGE #3-S, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMPASS MORTGAGE, INC. AN ILLINOIS CORPORATION

On JUNE 15, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:

Notary Public Katherine Ann Congdon County,

My commission Expires: DUPAGE 08/01/01



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UNIT 3-SOUTH IN CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 4 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 1979 AS DOCUMENT 25184615, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 14-28-102-018-1000

Property of Cook County Clerk's Office

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