

# UNOFFICIAL COPY

WaMu # 0217142128  
NAME: MICHAEL SANCHEZ  
P/O DATE: 06/14/2001

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7266/0317 20 001 Page 1 of 2  
2001-08-28 15:42:46  
Cook County Recorder 23.50



~~AFTER RECORDING, FORWARD TO:~~

~~LAWYERS TITLE  
10 S. LASALLE ST  
SUITE 2500  
CHICAGO, IL 60603-~~ 01-01593

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 13-35-321-004

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL SANCHEZ MARRIED

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated October 12th, 1999, and recorded on 10/14/1999 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 99967564, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 44 IN BLOCK 1 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST  
1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE EAST 1/2 OF THE  
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,  
TOWNSHIP 40 NORTH, RANGE 13 AND EXCEPT THE RAILROAD) EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1751 N MONTICELLO AVE  
CHICAGO, IL 60647

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they-being thereto duly authorized, this 26th day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

*Mail To*  
*Michael Sanchez*  
*1751 N. Monticello Ave*  
*Chicago, IL 60647*

By   
JULIE MULHERN  
Its ASSISTANT SECRETARY

WaMu #:0217142128  
NAME: MICHAEL SANCHEZ  
P/O DATE: 06/14/2001

State of WISCONSIN )  
County of MILWAUKEE )

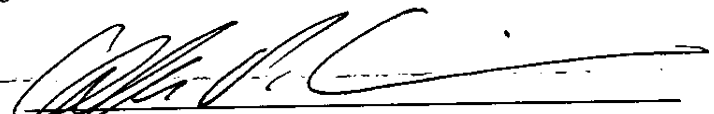
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June  
2001, personally appeared JULIE MULHERN the

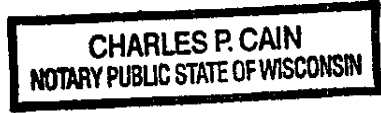
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

  
Notary Public  
CHARLES P CAIN



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CLERK OF SUPERIOR COURT  
JANUARY 1987