

RELEASE DEED

UNOFFICIAL COPY

0010797657

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2001-08-28 15:45:59

Cook County Recorder 23.50



0010797657

Mail To:

MARIE A HAMMEL
240 N BROCKWAY ST # 5
PALATINE
IL 60067-5059

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19870120

01-03725

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARIE A HAMMEL, DIVORCED, NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 15TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96375631, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 240 N BROCKWAY ST #5, PALATINE IL 60067
Permanent Index Number(s): 02154010440000

Executed on June 27, 2001

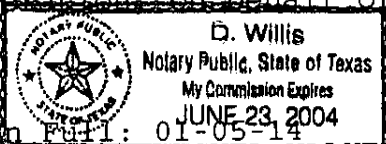
Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.



J. BRAEUER, VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on June 27, 2001 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 01-05-14
Requested by: RAQUEL WALKER
MIN No.: 100010980001608172

AY01

Inv.Pool C69-112
PEG - PFIL

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 14 2014
JAN 14 2014
JAN 14 2014
JAN 14 2014
JAN 14 2014

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EXHIBIT "A"

RIDER - LEGAL DESCRIPTION

UNIT 5 IN VILLAGE GREEN TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT 95597196 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

02-15-401-044-0000 (AFFECTS PIQ & OP)

Cook County Clerk's Office