

UNOFFICIAL COPY

Loan #:
Prepared By:

0010798154

6396/0025 43 005 Page 1 of 1
2001-08-29 08:36:03
Cook County Recorder 23.50

Prepared by:

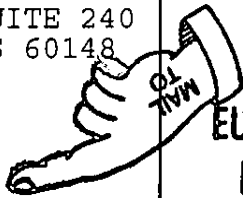
~~When Recorded - Mail To:~~

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

Return to:

Ducane Title Insurance Co
660 East Roosevelt Road
Suite 101
Evanston, Illinois 60137

D27214 Ok 2/23



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2001 executed by STEVEN D. FEJEDELEM, A MARRIED MAN AND COLLEEN K. FEJEDELEM, A MARRIED WOMAN AS JOINT TENANTS to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County DU PAGE Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 1 IN SYLVAN WOODS, A SUBDIVISION OF THE WEST 100 ACRES OF THE SOUTHWEST 1/4 OF THE SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS
A.P.N. #: 22-34-304-007

0010798153

P.I.N.: 22-34-304-007

Commonly known as: 14149 HAWTHORNE DR., LEMONT, ILLINOIS 60439

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

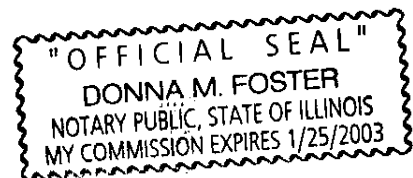
On AUGUST 13, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 1 known to me to be the 2 TITLE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Theresa M. Guesner
By: 1
Its: 2 TITLE *President*

Donna M. Foster
Witness:

Notary Public Cook County,

My commission Expires: *1-25-2003*



(2 copies)

