

UNOFFICIAL COPY

Loan #: 505567-01

Prepared By: *✓*

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6396/0032 43 005 Page 1 of 1

2001-08-29 08:47:41

Cook County Recorder 23.50

When Recorded - Mail To:

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

Returned
Dukane Title Insurance Co
650 East Roosevelt Road
Suite 104

Glen Ellyn, Illinois 60137

D27220DK

OL
**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 505567-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2001 executed by JOHN J. HIGGINS AND IORI A. HIGGINS HUSBAND AND WIFE AS JOINT TENANTS

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE EAST 95 FEET OF THE SOUTH 1/8TH OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO THE EAST 95 FEET OF THE SOUTH 1/7TH OF THE NORTH 7/16THS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE COOK COUNTY, ILLINOIS.

A.P.N. #: 23-11-401-047

P.I.N.: 23-11-401-047

Commonly known as: 8034 W 100TH ST, PALOS HILLS, ILLINOIS 60465

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On AUGUST 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Bobbi L Hodges
County, *Kane*

My commission Expires: *03/03/02*

Theresa M. Grewier
By: *President*

Witness:

