

UNOFFICIAL COPY

Loan #: MCDONALD
Prepared By:

0010798163

6396/0034 43 005 Page 1 of 1
2001-08-29 08:51:50
Cook County Recorder 23.50



~~When Recorded Mail To:~~

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Return to:
Dukane Title Insurance Co
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137

2/2

D27139DK

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. MCDONALD

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2001 executed by BARBARA MCDONALD, AN UNMARRIED WOMAN

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT NUMBER 5056-4C TOGETHER WITH AN UNDIVIDED .4498 PERCENT INTEREST IN THE COMMON ELEMENTS IN 5040-60 NORTH MARINA DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24264760, AS AMENDED BY DOCUMENT 24295631, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-08-407-022-1150

0010798162

P.I.N.: 14-08-407-022-1150

Commonly known as: 5056 MARINE DR #C4, CHICAGO, ILLINOIS 60649
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0010798162

STATE OF ILLINOIS
COUNTY OF COOK

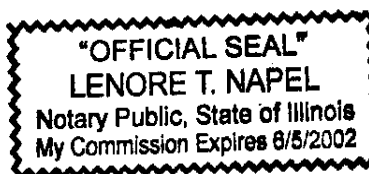
CU/AMERICA FINANCIAL SERVICES, INC. AN ILLINOIS CORPORATION

On AUGUST 14, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 1 known to me to be the 2 TITLE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Theresa M. Guerrero
By: 1
Its: 2 TITLE *President*

Notary Public *Lenore T. Napel*

Witness:



County, My commission Expires: *6.5.02*

