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2001-08-29 09:29:50
Cook County Recorder 15.50



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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**SATISFACTION OR
RELEASE OF
MECHANIC'S LIEN CLAIM**

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MARCHRIS ENGINEERING, LTD., does hereby acknowledge satisfaction or release of the claim for lien against JULES NOTTOLINI and MARILYN A NOTTOLINI for Two Thousand Nine Hundred Seventy-Four and 09/100 Dollars (\$2,974.09), on the following described property, to wit:

LOT 1 OF HOFFMAN CENTER RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HOFFMAN CENTER, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanic's lien Document No. 99575207.

Permanent Real Estate Index Number: 06-13-401-045-0000
Address of property: 790 Barrington Road, Hoffman Estates, IL 60194

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of July, 1999.

MARCHRIS ENGINEERING, LTD.

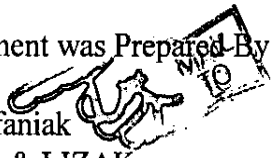
By:
Alan L. Stefaniak
Attorney and Agent

ATGF, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This Instrument was Prepared By:

Alan L. Stefaniak
DI MONTE & LIZAK
1300 West Higgins Road, Suite 200
Park Ridge, Illinois 60068
(847) 698-9600



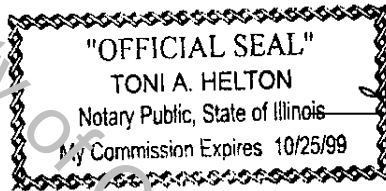
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that ALAN L. STEFANIAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of July, 1999 .



Toni A. Helton

Notary Public