UNOFFICIAL COBJ0798599
ATISFACTION OF MORTGAGE
ATISFAC

2001-08-29 08:14:06

Cook County Recorder



| 165925 | |
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| 165925 | |
|---|-----------|
| PROPERTY: 420 WEST GRAND AVE CONDO 5 C | |
| CHICAGO IL 60610- | |
| PIN #: 17-09-129-017-1037 | |
| FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from | |
| GREGORY A MFLI IS GRETCHEN L.KIRWAN-MELLIS | |
| TO FIFTH THIRD BANK A MICHIGAN CORD CRAND* DARIDS MI 1.1.4. U.T. 1000 | |
| secure the sum of \$\frac{\\$25\\00.00}{\\$00.00} \text{recorded \frac{\may 4, 1999}{\text{may 4, 1999}} \text{in Mortgage Book, Page} | |
| , Document/Instrument No.99427815 , COOK County/City | |
| Records covering the premises as described in said mortgage. | |
| The COOK City/County Recorder is authorized to cancel this Mortgage of record. | 1.15 |
| IN WITNESS WHEREOF, the said F1F1H THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate name to be hereunto subscribed by Davi 1 Fet.der, Operations Manager thereunto duly authorized by | 2NS MR |
| its Board of Directors, on July 19, 2001. thereunto duly authorized by | all |
| | 11/11 |
| 4 | |
| | |
| Signed and acknowledged FIFTM THIRD BANK, | |
| in the presence of: A METIGAN CORP. GRAND | |
| Conta (19/050) | |
| Bonita Webster David Cuder, Operations Manager | |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS: | |
| BE IT REMEMBERED, That on July 19, 2001, before me, the subscribed, 5 Notary Public in and for said | |
| County and State personally appeared David Fender Operations Management | |
| the corporation whose name is subscribed to and which a veryed the foregoing | |
| moderation, and for included as such officers, and for and on behalf of said corneration, acknowledged the | |
| signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act | |
| and deed of said corporation for the uses and purposes in said instrument mentioned. | |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day | |
| and year last aforesaid. | ä |
| This instrument prepared by and return to: | • |
| Arera M. Paul | |
| Therese M. Paul FIFTH THIRD BANK Aimee M. Galante | |
| 925 Freeman Avenue Notary Public, State of Ohio | æ |
| Cincinnati, OH 45203 Paid: // My Commission Expires August 2, 2004 | MOIS |

STEWART TITLE OF HILINGS GOOD

19. 2001 9:44 AM

Importance:

To: Cc: Subject:

From: Sent:

High

Good Morning

Section 9, Township 39 North, Parige 14, East of the Third Principal Meridian, in Cook County, Illinois. Fax me a Chicago Illinois 6060 . His phone number is 312-922-1170. You can charge our cost center which is 2338. The as delineated and defined in the Dactaration recorded as document number 93939438, in the East 1/2 of the fomorrow July 20 et 11:00 am. If you have any questions you can reach me at (630) 941-2691, 09-129-017- 1037. Grand Condominium, Suite 607

Thanks in advance for all of your help on this. Nancy

Ontifut Mescane—From: Sent: 7°: Cubject:

address including the zip code and county. I also need the pin #. If you can get these to me I can fax you a copy of the Hi Nancy, Elizabeth asked me to do these two for you but, lineed a little more 高海海市町、I need the property

Thank You

Cincinnati,

